

# Scottish Journal of Theology

Issues held and contents.

## [Volume 62 \(2009\)](#)

No 3  
No 2  
No 1

## [Volume 61 \(2008\)](#)

No 4  
No 3  
No 2  
No 1

## [Volume 60 \(2007\)](#)

No 4  
No 3  
No 2  
No 1

## [Volume 59 \(2006\)](#)

No 4  
No 3  
No 2  
No 1

## [Volume 58 \(2005\)](#)

No 4  
No 3  
No 2  
No 1

## [Volume 57 \(2004\)](#)

No 4  
No 3  
No 2  
No 1

## [Volume 56 \(2003\)](#)

No 4  
No 3  
No 2  
No 1

[Volume 55 \(2002\)](#)

No 4  
No 3  
No 2  
No 1

[Volume 54 \(2001\)](#)

No 4  
No 3  
No 2  
No 1

[Volume 53 \(2000\)](#)

No 3  
No 2  
No 1

[Volume 52 \(1999\)](#)

No 4

## Scottish Journal of Theology 62 (2009)

### Volume 62 No 3

Jenkins, Timothy	Closer to Dan Brown than to Gregor Mendel: on Dawkins' <i>The God delusion</i>	269-281
Jorgenson, Allen	<i>Crux et vocatio</i>	282-298
Allen, Michael	Jonathan Edwards and the lapsarian debate	299-315
Eddy, Paul Rhodes	Can a leopard change its spots? Augustine and the crypto-Manichaeism question	316-346
Mawson, Michael	Understandings of nature and grace in John Milbank and Thomas Aquinas	347-361

### Volume 62 No 2

Bom, Klaus	Directed by desire: an exploration based on the structures of the desire for God	135-148
Bender, Kimlyn J.	Christ, creation and the drama of redemption: 'The play's the thing ...'	149-174
Lovin, Robin W.	Article review. Lovin on Trigg, <i>Religion in public life</i>	175-184
Murphy, Francesca	Article review. Fergus Kerr's <i>Twentieth century Catholic theologians</i>	185-194
Lauber, David	Article review. Response to Alyssa Lyra Pitstick, <i>Light in darkness</i>	195-201
Webster, John	Article review. Webster's response to Alyssa Lyra Pitstick, <i>Light in darkness</i>	202-210
Pitstick, Alyssa Lyra	Response to Webster and Lauber	211-216

**Volume 62 No 1**

Smith, Aaron T.	God's self-specification: his being is his electing	1-25
Collins Winn, Christian T.	'Before Bloch there was Blunhardt': a thesis on the origins of the theology of hope	26-39
Parker, Kim Ian	Newton, Locke and the Trinity: Sir Isaac's comments on Locke's: <i>A paraphrase and notes on the epistle of St Paul to the Romans</i>	40-52
Witte, John	Article review. William Stacy Johnson, <i>A time to embrace: same-gender relationship in religion, law and politics</i>	53-60
Gagnon, Robert A.J.	Article review. A book not to be embraced: a critical appraisal of Stacy Johnson's <i>A time to embrace</i>	62-80
Stacy Johnson, William	Response. Finding our way forward	81-90

[Top](#)

**Scottish Journal of Theology 61 (2008)****Volume 61 No 4**

Hobson, Theo	The policing of signs: sacramentalism and authority in Rowan Williams' theology	381-395
Costelo, Daniel	Moltmann's dismissal of divine impassibility: warranted?	396-407
Van den Brink, Gijsbert	How to speak with intellectual and theological decency on the resurrection of Christ? A comparison of Swinburne and Wright	408-419
Michielin, Maico	Bridging the gulf between biblical scholars and theologians: can Barth and Wright provide an answer?	420-434
Stephenson, Lisa P.	Directed, ordered and related: the male and female interpersonal relation in Karl Barth's <i>Church dogmatics</i>	435-449
Keuss, Jeff	The emergent church and neo-correlational theology after Tillich, Schleiermacher and Browning	450-461
Heather, Noel	Critical postliberalism: Lindbeck's cultural-linguistic system and the socially extrasystemic	462-476
Chaplin, Jonathan	Article review. Oliver O'Donovan's <i>The ways of judgment</i>	477-493
Mangina, Joseph	Article review. Hans Boersma's <i>Violence, hospitality and the Cross</i>	494-502

**Volume 61 No 3**

Singh, Devin	Resurrection as surplus and possibility: Moltmann and Ricoeur	251-269
Burrell, David	Maimonides, Aquinas and Ghazali: distinguishing God from the World	270-287
Stevenson, Kenneth	From Hilary of Poitiers to Peter of Blois: a transfiguration journey of biblical interpretation	288-306
Knight, John Allan	The Barthian heritage of Hans W. Frei	307-326
Nir, Rivka	The struggle between the 'image of God' and Satan in the <i>Greek Life of Adam and Eve</i>	327-339
Porter, Jean	Torture and the Christian conscience: a response to Jeremy Waldron	430-358

## Volume 61 No 2

Gignilliat, Mark	Who is Isaiah's servant? Narrative identity and theological potentiality	125-136
Stubbs, David L.	The shape of soteriology and the <i>pistis Christo</i> debate	137-157
Tolley, David C.	Aesthetic christology and medical ethics: the status of Christ's gaze in care for the suffering	158-172
Ayres, Lewis	The soul and the reading of scripture: a note on Henri de Lubac	173-190
McCall, Tom	Holy love and divine aseity in the theology of John Zizioulas	191-205
Holmes, Christopher	The theological function of the doctrine of the divine attributes and the divine glory, with special reference to Karl Barth and his reading of the Protestant Orthodox.	206-223
Coakley, Sarah	Why gift? Gift, gender and trinitarian relations in Milbank and Tanner	224-235

## Volume 61 No 1

Myers, Benjamin	The stratification of knowledge in the thought of T.F. Torrance	1-15
Treier, Daniel J.	Biblical theology and/or theological interpretation of scripture? Defining the relationship	16-31
Couenhoven, Jesse	'Not ever wrong is done with pride': Augustine's proto-feminist anti-Pelagianism	32-50
Martin, David	Does the advance of science mean secularisation?	51-63
Harvey, Barry	Preserving the world for Christ: toward a theological engagement with the 'secular'	64-82
Hensley, Jeffrey	Article review. Trinity and freedom: a response to Molnar	83-95
Molnar, Paul D.	Article review. What does it mean to say that Jesus Christ is indispensable to a properly conceived doctrine of the immanent Trinity? A response to Jeffrey Hensley	96-106

[Top](#)

## Scottish Journal of Theology 60 (2007)

### Volume 60 No 4

Hector, Kevin	Apophaticism in Thomas Aquinas: a re-reformation and recommendation	377-393
VandenBerg, Mary	Redemptive suffering: Christ's alone	394-411
Leithart, Peter J.	I don't get it: humour and hermeneutics	412-425
Brittain, Christopher Craig	Can a theology student be an evil genius? On the concept of habitus in theological education	426-440
Koepping, Elizabeth	Hidden damage and current needs: pulpit and pew in Lutheran Australia	441-457
Welker, Michael	Article review. Wright on the resurrection	458-475

**Volume 60 No 3**

Van Driel, Edwin Chr.	Schleiermacher's supralapsarian christology	251-270
Diller, Kevin	Does contemporary theology require a postfoundationalist way of knowing?	271-293
Malysz, Piotr	Exchange and ecstasy: Luther's eucharistic theology in light of radical orthodoxy's critique of gift and sacrifice	294-308
Fisk, Philip J.	Jonathan Edwards's <i>Freedom of the will</i> and his defence of the impeccability of Jesus Christ	309-325
Smith, Stephanie	The moral theology of John Paul II: Protestant reading	326-340
Moulaison, Jane Barter	'Our bodies, our selves?' The body as source in feminist theology	341-359
Jodock, Darrell	Article review. Context, continuity, and discontinuity in Hans Schwarz's survey of nineteenth- and twentieth-century theology	360-370

**Volume 60 No 2**

Cortez, Mark	What does it mean to call Karl Barth a 'christocentric' theologian?	127-143
Paddison, Angus	Engaging scripture: incarnation and the Gospel of John	144-160
Cumin, Paul	Robert Jenson and the spirit of it all: or, you (sometimes) wonder where everything else went	161-179
Taylor, Iain	How to be a trinitarian theologian: a critique of Wolfhart Pannenberg's systematic theology	180-195
Greggs, Tom	'Jesus is victor': passing the impasse of Barth on universalism	196-212
Siemens, James	A survey of the christology of Theodore of Tarsus in the <i>Laterculus Malalianus</i>	213-225
Vroom, Hendrik M.	Islam's adaptation to the West: on the deconstruction and reconstruction of religion	226-241

**Volume 60 No 1**

Bockmuehl, Markus	Peter's death in Rome? Back to front and upside down	1-23
Nimmo, Paul T.	The orders of creation in the theological ethics of Karl Barth	24-35
Joby, Christopher	The extent to which the rise in the worship of images in the late Middle Ages was influenced by contemporary theories of vision	36-44
Van Driel, Edwin Chr.	Karl Barth and the eternal existence of Jesus Christ	45-61
McCormack, Bruce	Seek God where he may be found: a response to Edwin Chr. van Driel	62-79
Murphy, Francesca	Article review. David Hart, <i>The beauty of the infinite</i> : a response	80-89
McGuckin, John A.	Article review. David Hart, <i>The beauty of the infinite</i>	90-94
Hart, David Bentley	Article review. Response from David Bentley Hart to McGuckin and Murphy	95-101

[Top](#)

## Scottish Journal of Theology 59 (2006)

### Volume 59 No 4

Vorster, Nico	Preventing genocide: the role of the church	375-394
Crump, David	Re-examining the Johannine Trinity: pericoreosis or deification?	395-412
Monteith, W. Graham	The constructive use of 'vernacular religion'	413-426
Martyn, J. Louis	Article review. Francis Watson, <i>Paul and the hermeneutics of faith</i>	427-438
Engberg-Pedersen, Troels	Article review. Once more a Lutheran Paul? Francis Watson, <i>Paul and the hermeneutics of faith</i>	439-460
Watson, Francis	Response	461-468

### Volume 59 No 3

Beckwith, Carl	A theological reading of Hilary's 'autobiographical' narrative in <i>De Trinitate</i> 1.1-19	249-262
Ballor, Jordon J.	The Aryan clause, the Confessing Church, and the ecumenical movement: Barth and Bonhoeffer on natural theology, 1933-1935	263-280
Hardman Moore, Susan	For the mind's eye only: puritans, images and 'the golden mines of Scripture'	281-296
Jack, Alison	The death of the Master: the Gospel of John and R.L. Stevenson's <i>The Master of Ballantrae</i>	297-306
Salvesen, Alison	Without shame or desire: the pronouncements of Jesus on children and the kingdom, and early Syriac attitudes to childhood	307-326
Crisp, Oliver D.	Shedding the theanthropic person of Christ	327-350

### Volume 59 No 2

Grumett, David	Action and/or contemplation? Allegory and liturgy in the reception of Luke 10:38-42	125-139
Lössel, Steffen	Guidance from the gaps: the Holy Spirit, ecclesial authority, and the principle of juxtaposition	140-158
Hovey, Craig	Forester, <i>bricoleur</i> , and country bumpkin: rethinking knowledge and habit in Aquinas's ethics	159-174
Mikosi, Gordon S.	Baptism, Trinity, and ecclesial pedagogy in the thought of Gregory of Nyssa	175-182
Fergusson, David	Article review. Beyond theologies of resentment: an appreciation of Jeffrey Stout's <i>Democracy and tradition</i>	183-197
Pecknold, C.C.	Article review. Democracy and the politics of the word: Stout and Hauerwas on democracy and scripture	198-209
Stout, Jeffrey	Response. Survivors of the nations: a response to Fergusson and Pecknold	210-234

### Volume 59 No 1

Edmondson, Stephen	The biblical historical structure of Calvin's <i>Institutes</i>	1-13
Ross, Melanie	Jonathan Edwards: advice to weary theologians	14-26
Richard, Guy M.	Samuel Rutherford's supralapsarianism revealed: a key to the lapsarian position of the Westminster Confession of Faith?	27-44
Wong, Kam Ming	Image of God as both fount and destiny of humanity: how Herderian is Pannenberg?	45-63
Myers, Benjamin	Predestination and freedom in Milton's <i>Paradise Lost</i>	64-80
Meyer, John R.	God's trinitarian substance in Athanasian theology	81-97

[Top](#)

## Scottish Journal of Theology 58 (2005)

### Volume 58 No 4

Childs, Brevard S.	Speech-act theory and biblical interpretation	375-392
Vondey, Wolfgang	The Holy Spirit and time in contemporary Catholic and Protestant theology	393-409
McFarland, Ian A.	'Naturally and by grace': Maximus the Confessor on the operation of the will	410-433
Canlis, Julie	Being made human: the significance of creation for Irenaeus' doctrine of participation	434-454
Joynes, Christine E.	The returned Elijah? John the Baptist's angelic identity in the Gospel of Mark	455-467
Williams, A.N.	Does 'God' exist?	468-484

### Volume 58 No 3

Gavrilyuk, Paul L.	The kenotic theology of Sergius Bulgakov	251-269
Casiday, Augustine	Rehabilitating John Cassian: an evaluation of Prosper of Aquitaine's polemic against the 'Semipelagians'	270-284
Porter, Jean	Chastity as a virtue	285-301
Metzger, Paul Louis	The migration of monism and the matrix of trinitarian mediation	302-318
Ward, Peter	Coming to sermon: the practice of doctrine in the preaching of John Calvin	319-332
Wenkel, David	John Bunyan's soteriology during his pre-prison period (1656-1659): Amyraldian or high-Calvinist?	333-352

### Volume 58 No 2

Scharen, Christian	Batalden	
	'Judicious narratives', or ethnography as ecclesiology	125-142
Jenson, Matt	Real presence: contemporaneity in Bonhoeffer's <i>Christology</i>	143-160
Flett, Eric G.	Priests of creation, mediators of order: the human person as a cultural being in Thomas F. Torrance's theological anthropology	161-183
Wood, Donald	'Ich sah mit Staunen': reflections on the theological substance of Barth's early hermeneutics	184-198
Meadowcroft, Tim	Between authorial intent and indeterminacy: the incarnation as an invitation to human-divine discourse	199-218
McArdle, Patrick	Called by name: contemporary Christian anthropology	219-236

**Volume 58 No 1**

Schneider, Carolyn	The intimate connection between Christ and Christians in Athanasius	1-12
Sixtus, Bernd	Bridging the gap? On some suggestions towards solving the normative problem in ecclesial exegesis	13-38
Slater, Jonathan	Salvation as participation in the humanity of the Mediator in Calvin's <i>Institutes of the Christian Religion</i> : a reply to Carl Mosser	39-58
DeLashmutt, Michael W.	Mathaniel William Taylor and Thomas Reid: Scottish common-sense philosophy's impact upon the formation of New Haven theology in Antebellum America	59-82
Gibson, Michael D.	Does Jesus have a say in the kerygma? A critical remembrance of Bultmann	83-103
Holmes, Steve	Can punishment bring peace? Penal substitution revisited	104-123

[Top](#)

**Scottish Journal of Theology 57 (2004)****Volume 57 No 4**

Goulder, Michael D.	Did Peter ever go to Rome?	377-396
Felderhof, Marius C.	Evil: theodicy or resistance?	397-412
Hurtado, L.W.	Jesus' death as paradigmatic in the New Testament	413-433
Welker, Michael	Karl Barth: from fighter against the 'Roman heresy' to leading thinker for the ecumenical movement	434-450
Sonderregger, Katherine	The character of Christian realism	451-465
Muers, Rachel	Reading texts between generations: a proposal concerning theological engagement with genetic research	466-478
Studebaker, Steven M.	Article review. Supreme harmony or supreme disharmony? An analysis of Amy Plantinga Pauw's ' <i>The supreme harmony of all</i> ': <i>the Trinitarian theology of Jonathan Edwards</i>	479-485
Pauw, Amy Plantinga	Response	485-489

**Volume 57 No 3**

Webster, John	The holiness and love of God	249-268
Haddorff, David W.	The postmodern realism of Barth's ethics	269-286
Healy, Nicholas M.	Karl Barth's ecclesiology reconsidered	287-299
Todd, Margo	Bishops in the kirk: William Cowper of Galloway and the puritan episcopacy of Scotland	300-312
O'Donovan, Jean Lockwood	The Church of England and the Anglican Communion: a timely engagement with the national church tradition?	313-337
Spencer, Archie J.	Article review. Culture, community and commitments: Stanley J. Grenz on theological method	338-360
Grenz, Stanley J.	Response. The virtue of ambiguity: a response to Archie Spencer	361-365
Gorsky, Jonathan	Beyond inclusivism: Richard Harries, Jonathan Sacks and <i>The dignity of difference</i>	366-376

**Volume 57 No 2**

Rooke, Deborah	On the 'Handel-ing' of 1 Maccabees: Thomas Morell's use of biblical sources in the libretto of <i>Judas Maccabaeus</i>	125-138
Graham, Gordon	The theology of music in church	139-145
Johnson, Andy	Resurrection, ascension and the developing portrait of the God of Israel in Acts	146-162
Hunsinger, George	The daybreak of the new creation: Christ's resurrection in recent theology?	163-181
Ford, David F.	Knowledge, meaning, and the world's great challenges	182-202
Helmer, Christine	A systematic theological theory of truth in Kathryn Tanner's <i>Jesus, humanity and the trinity: a brief systematic theology</i>	203-220
Pauw, Amy Plantinga	Article review. Ecclesiological reflections on Kathryn Tanner's <i>Jesus, humanity and the trinity</i>	221-227
Tanner, Kathryn	Response. The church and action for the world: a response to Amy Pauw	228-232

**Volume 57 No 1**

Burnett, Richard	John Calvin and the <i>Sensus literalis</i>	1-13
Yong, Amos	The Spirit bears witness: pneumatology, truth and the religions	14-38
Stevenson, Kenneth	Richard Hooker and the Lord's Prayer: a chapter in Reformation controversy	39-55
Greenway, William	Chalcedonian reason and the demon of closure	56-79
Boersma, Hans	Penal substitution and the possibility of unconditional hospitality	80-94
Greene-McCreight, Kathryn	Feminist theology and a generous orthodoxy	95-108
Harries, Richard	Article review. Jonathan Sacks's <i>The dignity of difference: how to avoid the clash of civilisations</i>	109-115

[Top](#)

**Scottish Journal of Theology 56 (2003)****Volume 56 No 4**

Duncan, Graham A.	Presbyterian spirituality in southern Africa	387-403
Brueggemann, Walter	Four proclamatory confrontations in scribal refraction	404-426
Mangina, Joseph L.	Mediating theologies: Karl Barth between radical and neo-orthodoxy	427-443
Stone, Lance	Word and sacrament as paradigmatic for pastoral theology: in search of a definition via Brueggemann, Hauerwas and Ricoeur	444-463
Cross, Richard	On generic and derivation views of God's trinitarian substance	464-480
Zachman, Randall C.	Expounding scripture and applying it to our use: Calvin's sermons on Ephesians	481-507
	A dialogue with Gordon McConville on Deuteronomy	508-531

**Volume 56 No 3**

Kaiser, Christopher B.

	Climbing Jacob's ladder: John Calvin and the early church on our eucharistic ascent to heaven	247-267
Studebaker, Steve	Jonathan Edwards's social <i>Augustinian</i> trinitarianism: an alternative to a recent trend	268-285
VanderWilt, Jeffrey	'Why worship?': Schleiermacher speaks to the question	286-307
Crisp, Oliver D.	On the theological pedigree of Jonathan Edwards's doctrine of imputation	308-327
Reinsdorf, Walter	How is the gospel true?	328-344
Wigley, Stephen	The von Balthasar thesis: a re-examination of von Balthasar's study of Barth in the light of Bruce McCormack	345-359
Grieb, A. Katherine	Pharaoh's magicians at the holy of holies? Appraising an early debate between Tillich and Barth on the relationship between philosophy and theology	360-380
Grenz, Stanley J.	Article review. Stanley Hauerwas, <i>the grain of the universe, and the most 'natural' natural theology</i>	381-386

**Volume 56 No 2**

Bayer, Oswald	Hermeneutical theology	131-147
Jinkins, Michael	Mutuality and difference: trinity, creation and the theological ground of the church's unity	148-171
Wisse, Maarten	<i>Habitus fidei</i> : an essay on the history of a concept	172-189
Gavrilyuk, Paul	<i>Theopatheia</i> : Nestorius's main charge against Cyril of Alexandria	190-207
Roath, Andries and Shaun de Freitas	From Heinrich Bullinger to puritanism: John Hooper's theology and the office of magistracy	208-230
Jowers, Dennis W.	The reproach of modalism: a difficulty for Karl Barth's doctrine of the trinity	231-246

**Volume 56 No 1**

Rowe, C. Kavin	Luke and the trinity: an essay in ecclesial biblical theology	1-26
Porter, Jean	A tradition of civility: the natural law as a tradition of moral inquiry	27-48
Grieb, A. Katherine	Last things first: Karl Barth's theological exegesis of 1 Corinthians in <i>The resurrection of the dead</i>	49-64
Fergusson, David	Barth's <i>Resurrection of the dead</i> : further reflections	65-72
Wainwright, Geoffrey	Rowan Williams on Christian doctrine	73-81
Williams, Rowan D.	Article review. Eugene F. Rogers's <i>Sexuality and the Christian body: their way into the Triune God</i>	82-88
Rogers, Eugene F.	Nature with water and the Spirit: a response to Rowan Williams	89-100

[Top](#)

## Scottish Journal of Theology 55 (2002)

### Volume 55 No 4

Schmidt-Leukel, Perry

	Beyond tolerance: towards a new step in inter-religious relationships	379-391
Wright, N.T.	Coming home to St Paul? Reading Romans a hundred years after Charles Gore	392-407
Balserak, Jon	'The accommodating act par excellence?': an inquiry into the incarnation and Calvin's understanding of accommodation	408-423
Waters, Brent	Welcoming children into our homes: a theological reflection on adoption	424-437
Berkman, John	Adopting embryos in America: a case study and an ethical analysis	438-460
Placher, William C.	An engagement with Marilyn McCord Adams's <i>Horrendous evils and the goodness of God</i>	461-467
Adams, Marilyn McCord	Horrors in theological context	468-479

### Volume 55 No 3

Marsh, Charles	In defense of a self: the theological search for a postmodern identity	253-282
Dearborn, Kerry	The crucified Christ as the motherly God: the theology of Julian of Norwich	283-302
Owen, John Michael	The angel of the great counsel of God and the Christology of the <i>Scots Confession</i> of 1560	303-324
McCrudden, Kevin B.	Monarchy and economy in Tertullian's <i>Adversus Praxeam</i>	325-337
Murphy, Debra Dean	Community, character, and gender: women and the work of Stanley Hauerwas	338-355
Clark, Elizabeth	Article review. Hal Drake's <i>Constantine and the Bishops</i>	356-362
Drake, H.A.	A response to Liz Clarke	363-368

### Volume 55 No 2

Kilby, Karen	Philosophy, theology and foundationalism in the thought of Karl Rahner	127-140
Barker, Margaret	Wisdom: the Queen of Heaven	141-159
Hunsinger, George	Robert Jenson's <i>Systematic theology</i> : a review essay	161-200
Watson, Francis	'America's theologian': an appreciation of Robert Jenson's <i>Systematic theology</i> , with some remarks about the bible	201-223
Jenson, Robert W.	Response to Watson and Hunsinger	225-232
O'Neill, J.C.	Adolf von Harnack and the entry of the German state into war, July-August 1914	1-18
Walker, Andrew	Scripture, revelation and Platonism in C.S. Lewis	19-35
Mosser, Carl	The greatest possible blessing: Calvin and deification	36-57
Boulton, Matthew	Forsaking God: a theological argument for Christian lamentation	58-78
Sherman, Robert	The catechetical function of Reformed hymnody	79-99
Ferguson, Everett	Article review. Dan Williams's <i>Retrieving the tradition and renewing Evangelicalism: a primer for suspicious Protestants</i>	100-104
Williams, D.H.	Reflections on <i>Retrieving the tradition and renewing Evangelicalism</i> : a response	105-112

[Top](#)

## Scottish Journal of Theology 54 (2001)

### Volume 54 No 4

Jorgenson, Allen	Karl Barth's Christological treatment of sin	439-462
Novak, David	Karl Barth on divine command: a Jewish response	463-483
Brondos, David	Why was Jesus crucified? Theology, history and the story of redemption	484-503
Morgan, D. Denis	The early reception of Karl Barth's theology in Britain: a supplementary view	504-527
Sider, J. Alexander	Image, likeness, and the ethics of memory	528-547
Webster, John	Article review. David F. Ford: <i>Self and salvation</i>	548-559
Ford, David F.	Salvation and the nature of theology: response to John Webster's review of <i>Self and salvation: being transformed</i>	560-575

### Volume 54 No 3

Work, Telford	Annunciation as election	285-307
Green, Joel B.	Modernity, history and the theological interpretation of the Bible	308-329
Parker, David C.	<i>Et incarnatus est</i>	330-343
Collins, Guy	Defending Derrida: a response to Milbank and Pickstock	344-365
Otto, Randall E.	The use and abuse of perichoresis in recent theology	366-384
Ford, David F.	Article review. Radical orthodoxy and the future of British theology	385-404
Pickstock, Catherine	Reply to David Ford and Guy Collins	405-422
Ford, David F.	A response to Catherine Pickstock	423-425

### Volume 54 No 2

Hunsinger, George	The dimension of depth: Thomas F. Torrance on the sacraments of baptism and the Lord's Supper	155-176
Rose, Tim	Can the truth be learned? Kierkegaard's theological epistemology	177-188
Holmes, Stephen R.	The upholding of beauty: a reading of Anselm's <i>Cur Deus homo</i>	189-203
McFarland, Ian	Personhood and the problem of the other	204-220
Webster, John	Article review. Canon and criterion: some reflections on a recent proposal	221-237
Abraham, William J.	'I can see people, but they look like trees walking': a response to Professor Webster	238-243

### Volume 54 No 1

Zachman, Randall C.	'Do you understand what you are reading?' Calvin's guidance for the reading of scripture	1-20
Gillies, Scott A.	Zwingli and the origin of the reformed covenant 1524-7	21-50
Hart, D. Bentley	The 'whole humanity': Gregory of Nyssa's critique of slavery in light of his eschatology	51-69
Del Colle, Ralph	'Person' and 'being' in John Zizioulas' Trinitarian theology: conversations with Thomas Torrance and Thomas Aquinas	70-86
Wolterstorff, Nicholas	Article review. A discussion of Oliver O'Donovan's <i>The desire of the nations</i>	87-109
Schweiker, William	Freedom and authority in political theology: a response to Oliver O'Donovan's <i>The desire of the nations</i>	110-126
O'Donovan, Oliver	Deliberation, history and reading: a response to Schweiker and Wolterstorff	127-144

[Top](#)

## Scottish Journal of Theology 53 (2000)

### Volume 53 No 3

Dell, Katharine J.	The use of animal imagery in the psalms and wisdom literature of Ancient Israel	275-291
Burns, R.M.	The origins of human evil	292-315
McDowell, John C.	Learning where to place one's hope: the eschatological significance of election in Barth	316-338
Adams, Nicholas and Charles Elliott	Ethnography is dogmatics: making description central to systematic theology	339-364
Stringer, Martin	Text, context and performance: hermeneutics and the study of worship	365-379
Keck, Leander E.	Article review. James D.G. Dunn's <i>The theology of Paul the Apostle</i>	380-389
Dunn, James D.G.	Rejoicing in dialogue: a response to Lee Keck	390-393

### Volume 53 No 2

Levy, Ian Christopher	Was John Wyclif's theology of the Eucharist Donatistic?	137-153
Barter, Jane A.	A theology of liberation in Barth's <i>Church dogmatics</i> IV/3	154-176
Kallenberg, Brad	The gospel truth of relativism	177-211
Gunton, Colin	Election and ecclesiology in the post-Constantinian church	212-227
Childs, Brevard	Article review. Walter Brueggemann's <i>Theology of the Old Testament. Testimony, dispute, advocacy</i>	228-233
Brueggemann, Walter	A response to Professor Childs	234-238

### Volume 53 No 1

Novak, David	The moral crisis of the west: the Judaeo-Christian response	1-21
Barker, Margaret	The time is fulfilled: Jesus and jubilee	22-32
Hauerwas, Stanley	Why time cannot and should not heal the wounds of history but time has been and can be redeemed	33-49
Ford, David F.	Why church?	50-71
Wright, N.T.	A new birth? An article review of John Dominic Crossan's <i>The birth of Christianity: discovering what happened in the years immediately after the execution of Jesus</i>	72-91
Crossan, John Dominic	Blessed plot: a reply to N.T. Wright's review of <i>The birth of Christianity</i>	92-112

[Top](#)

## Scottish Journal of Theology 52 (1999)

### Volume 52 No 4

Sauter, Gerhard	Why is Karl Barth's Church dogmatics not a 'theology of hope'? Some observations on Barth's understanding of eschatology	407-429
Graham, Elaine	Pastoral theology: therapy, mission or liberation?	430-454
Stevenson, Kenneth	Lancelot Andrewes at Holyrood: the 1617 Whitsun sermon in perspective	455-475
Busch, Eberhard	The covenant of grace fulfilled in Christ as the foundation of the indissoluble solidarity of the church with Israel: Barth's position on the Jews during the Hitler era	476-503

[Top](#)