

Anvil

Issues held and contents. The library does not hold volumes 22-24.

[Volume 26 \(2009\)](#)

Nos 3 & 4
No 2
No 1

[Volume 25 \(2008\)](#)

No 4
No 3
No 2
No 1

[Volume 21 \(2004\)](#)

No 4
No 3
No 2
No 1

[Volume 20 \(2003\)](#)

No 4
No 3
No 2
No 1

[Volume 19 \(2002\)](#)

No 4
No 3
No 2
No 1

[Volume 18 \(2001\)](#)

No 4
No 1

[Volume 17 \(2000\)](#)

No 4
No 3
No 2
No 1

[Volume 16 \(1999\)](#)

No 4

No 3
No 2
No 1

[Volume 15 \(1998\)](#)

No 4
No 3

Anvil 26 (2009)

Volume 26 Nos 3 & 4

| | | |
|---|---|---------|
| Kandiah, Krish and Paul Weston | Lesslie Newbigin (1909-1998) | 191-200 |
| Atherstone, Andrew, Pete Broadbent and Robert E. Warner | Reinventing English Evangelicalism: reviews and response | 201-218 |
| Angel, Andrew | The Son of Man: Jesus, eschatology and mission | 219-230 |
| Sanlon, Peter | Bringing emotions to the surface in ministry | 231-242 |
| Williams, John | Congregational studies as resource and critique for a mission-shaped church | 243-253 |
| Corrie, John | Transforming Anglicanism: elements of an emerging Anglican mission paradigm | 255-269 |
| Martin, Andrew | Mission and the gay community | 271-285 |

Volume 26 No 2

| | | |
|--------------------|---|---------|
| | Obituary: Ian Cundy | 90-91 |
| Bebbington, David | Evangelical trends, 1959-2009 | 93-106 |
| Nazir-Ali, Michael | Britain today: how we came to be here and what we can do about it | 107-122 |
| Williams, Peter | 'Pragmatic, comfortable and unobtrusive': can the Church of England ever learn to evangelise? | 123-145 |
| Carey, George | The growth and future of African Christianity: a personal view | 147-159 |

Volume 26 No 1

| | | |
|--------------------|---|-------|
| Vibert, Simon | Lives Jesus changed: character studies in John's gospel | 7-19 |
| Nolland, John | Sexual ethics and the Jesus of the gospels | 21-30 |
| Atherstone, Andrew | The implications of <i>Semper reformanda</i> | 31-42 |
| Scotland, Nigel | "The Lakeland Outpouring": a Florida curate's egg | 43-59 |

[Top](#)

Anvil 25 (2008)

Volume 25 No 4

Reflections on Lambeth 2008

Makgoba, Thabo, Archbishop of Cape Town

| | | |
|---------------------------------------|---|---------|
| | Doing Church and being the body of Christ | 250-253 |
| Dow, Graham, Bishop of Carlisle | One bishop's reflections on the Lambeth Conference 2008 | 254-257 |
| Wallace, Martin, Bishop of Selby | Personal reflections on the Lambeth Conference | 258-262 |
| Fletcher, Colin, Bishop of Dorchester | Lambeth 2008 | 263-265 |
| McLaren, Brian | Reflections on Lambeth: the centre is holding | 266-267 |
| Clark, Tony | Michael Polanyi and the knowledge of faith | 269-281 |
| Dakin, Tim | CMS and the new mission II | 283-303 |
| Higginson, Richard | [Review article of Richard A. Burr ridge, <i>Imitating Jesus: an inclusive approach to New Testament ethics</i>] | 304-306 |

Volume 25 No 3

| | | |
|----------------|---|---------|
| Ross, Cathy | Creating space: hospitality as a metaphor for mission | 167-176 |
| Kim, Kirsteen | The Holy Spirit in the world: a global conversation | 177-193 |
| Dakin, Tim | CMS and new mission', 195-208 | |
| Tovey, Phillip | Models of mission in Church of England baptism services | 209-219 |

Volume 25 No 2

| | | |
|---|--|---------|
| Sudworth, Richard J. | Missional discipleship: following Christ the Lord in a multi-faith society | 85-94 |
| Hollingsworth, Paula and Cyprian Yobera | From everywhere to everywhere, from Nairobi to Manchester | 95-101 |
| Buchanan, Stuart | Looking forward to Lambeth | 103-115 |
| Williams, Rowan | No-one can be forgotten in God's Kingdom | 117-128 |
| Rowland Jones, Sarah | Come let us reason together: tradition-based reasoning and Christian mission | 129-138 |

Volume 25 No 1

| | | |
|-----------------|--|-------|
| Pullman, Philip | Dark materials? Philip Pullman's stories and the Christian story | 9-20 |
| Forster, Peter | T.F. Torrance (1913-2007): an appreciation | 21-31 |
| Smith, Craig A. | Richard Baxter: a pioneer in youth ministry | 33-43 |
| Smith, David | Understanding Europe: belief and unbelief on our continent | 45-52 |
| Bowen, J. Roger | [Review article] "God gave the Holy Spirit" – the missionary writing of Roland Allen | 53-57 |

[Top](#)

Anvil 21 (2004)

Volume 21 No 4

| | |
|------------------|--|
| Thomson, John B. | Time for Church? Evangelicals, scripture and |
|------------------|--|

| | | |
|------------------|---|---------|
| | conversational hermeneutics | 245-257 |
| Nichols, Bridget | Liturgy and imagination | 258-268 |
| Smith, Craig | The spiritual enemy: the response of the Church to spiritual pressure | 269-283 |
| Walton, Steve | Easter in Durham? N.T. Wright's The resurrection of the Son of God | 285-297 |

Volume 21 No 3

| | | |
|---------------------|---|---------|
| Dawswell, Andrew | A biblical and theological basis for collaborative ministry and leadership | 165-178 |
| Marshall, I. Howard | The religious enemy: the response of the Church to religious pressure in Acts | 179-187 |
| Williams, John | Alien voices: listening to faith's passionate agnostics | 189-197 |
| Lord, Andrew | Spirituality of time: reflections on a hospice placement | 199-209 |

Volume 21 No 2

| | | |
|---|--|---------|
| Croft, Steven | Text messages: the ministry of women and Romans 16 | 87-94 |
| Percy, Emma | Women priests - towards a more fully human Church | 95-103 |
| Butt, Catherine, Miranda Threlfall-Holmes and Leah Vasey-Saunders | Women priests: the next generation | 105-112 |
| Loades, Ann | Women in the episcopate? | 113-119 |
| Dyer, Anne | Almost evangelical | 121-125 |
| George, Ivy | For and beyond the ordination of women | 127-130 |

Volume 21 No 1

| | | |
|---------------------|--|-------|
| Ramachandra, Vinoth | Global society: challenges for Christian mission | 9-21 |
| Nolland, John | The mandate: love our enemies Matt. 5:43-48 | 23-33 |
| Corrie, John | Anglican mission and the Via media | 35-41 |
| Davie, Martin | Doing theology in a pluriform Church | 43-56 |

[Top](#)

Anvil 20 (2003)

Volume 20 No 4

| | | |
|---------------------------------|--|---------|
| Hilborn, David | Homosexuality, covenant and grace in the writings of Rowan Williams: an evangelical response | 263-275 |
| EFAC International Consultation | Anglican life in mission | 277-287 |
| Jones, Nick | Muslim-Christian tensions: perspectives from northern Nigeria | 289-301 |
| Patterson, Colin | Dealing with conflict in the Church of England | 303-315 |

Volume 20 No 3

| | | |
|------------------|---|---------|
| Kings, Graham | Canal, river and rapids: contemporary evangelicalism in the Church of England | 127-184 |
| Roberts, Vaughan | Our mission in Britain I | 185-190 |

| | | |
|-------------------|--|---------|
| Baxter, Christina | Our mission in Britain II | 191-196 |
| Stibbe, Mark | Our mission in Britain III | 197-201 |
| Giddings, Philip | Our mission in Britain - summing up | 202-205 |
| Patterson, Colin | Dealing with conflict in the New Testament | 207-220 |

Volume 20 No 2

| | | |
|-------------------|--|---------|
| Davey, Andrew | Flesh and blood cities: the struggle for urban realism in theological practice | 93-103 |
| Richardson, Jenny | Reading the bible in the city: urban culture, local context and the right to interpret | 105-116 |
| Worsley, Howard | The return of the city: the revival of practical theology in the urban context | 117-127 |
| Russell, Hilary | Trust in the city: reviving and enriching urban areas through effective social policy | 129-141 |

Volume 20 No 1

| | | |
|--------------------|---|-------|
| Moore, Andrew | Who are the liberals now? History, science and Christology in N.T. Wright and Alister McGrath | 9-24 |
| Briggs, Richard S. | Getting involved: speech acts and biblical interpretation | 25-34 |
| John, Irene Marfoh | Continuity and conflict: evangelical Christianity and traditional religion in Sierra Leone | 35-46 |
| Walker, Peter | Lifelines: the historical Jesus part III | 47-56 |

[Top](#)

Anvil 19 (2002)

Volume 19 No 4

| | | |
|-----------------|---|---------|
| Hurding, Roger | Five pathways: caring and counselling in today's Church | 263-275 |
| Bowen, John P. | Coming to faith in the gospel of John | 277-283 |
| Buchanan, Colin | Surely we should disestablish? | 285-294 |
| Yates, Timothy | A response to Colin Buchanan | 295 |
| Goddard, Andrew | Conference report: the future of Anglicanism | 296-299 |

Volume 19 No 3

| | | |
|--------------------|--|---------|
| Goodman, Bill | Texts and terror | 165-176 |
| Culling, Elizabeth | What is spiritual direction? | 177-188 |
| Griffiths, Andy | How to be good: Anglican models of moral formation | 189-198 |
| Walker, Peter | Lifelines: the historical Jesus part II - the contribution of Tom Wright | 199-207 |
| Seddon, Philip | [Review article of John Barton and John Muddiman (eds), <i>The Oxford bible commentary</i>] | 209-213 |

Volume 19 No 2

| | | |
|----------------|--|---------|
| Earey, Mark | This is the word of the Lord: the bible and worship | 89-97 |
| Grayston, John | The bible and spirituality: the decline in biblical literacy among evangelicals and the future of the quiet time | 99-107 |
| Dunn, James | The bible and scholarship: on bridging the gap between the academy and the Church | 109-118 |
| Spriggs, David | The bible: cultural treasure or cultural obstacle? | 119-130 |

Volume 19 No 1

| | | |
|--------------------|---|-------|
| Wilkinson, David | The art of apologetics in the twenty-first century | 5-17 |
| Wheeler, Andrew C. | "But God is not defeated!": learning from the Sudanese church | 19-25 |
| Williams, Peter | [Review article] Faith in Sudan, | 27-32 |
| Perham, Michael | Benedict, William Laud and Michael Vasey: how distinctive should Anglican worship be? | 33-44 |
| Yates, Timothy | Should we disestablish? | 45-50 |

[Top](#)

Anvil 18 (2001)**Volume 18 No 4**

| | | |
|-------------------------|---|---------|
| Willmer, Haddon | The collapse of congregations | 249-260 |
| Währisch-Oblau, Claudia | Mission in reverse: whose image in the mirror? | 261-267 |
| Okure, Teresa | Women building the Church in Africa: a focus on Nigerian Catholic women | 269-275 |
| Lee, Archie | The city in the bible and the city of Hong Kong | 277-285 |
| Crowley, Michael | What is Church? Critical ecclesial issues in Latin America | 287-300 |

Volume 18 No 1

| | | |
|-----------------------|---|-------|
| Wakefield, Gavin | Mission in the Spirit: revivalist and Celtic strands of mission | 7-19 |
| Griffiths, Andy | "Setting forth the name of Jesu unto other": an Anglican theology of evangelism? | 21-31 |
| Moyise, Steve | The use of analogy in biblical studies | 33-42 |
| Culling, Elizabeth A. | Lifelines: the English Reformation | 43-46 |
| Tidball, Derek J. | [Review article of Gerd Theissen, <i>A theory of primitive Christian religion</i>] | 47-55 |

[Top](#)

Anvil 17 (2000)**Volume 17 No 4**

| | | |
|--------------------|---|---------|
| Buchanan, Colin | "Do this in remembrance of me" ... but what do we do? | 247-258 |
| Read, Charles | "No way to run a railway" - revising the Eucharist for Common Worship | 259-268 |
| Cartledge, Mark J. | A new Via media: charismatics and the Church of England in the twenty-first century | 271-283 |
| Davies, John | The role of poetry in worship | 285-296 |
| Nazir-Ali, Michael | The gift of authority: a united reformed and renewed Church? | 297-301 |

Volume 17 No 3

| | | |
|-------------------|--|---------|
| Forster, Greg | The changing face of marriage and divorce | 167-178 |
| Glaser, Ida | Millennial reverie: Muslims in Britain | 179-190 |
| Griffiths, Steve | "Loving angels instead": salvation and relational youth ministry | 191-199 |
| Bradshaw, Timothy | ARCIC III: The gift of authority | 201-211 |
| Yates, Timothy | Conference report: "Reflecting Jesus Christ: crucified and living in a broken world" | 213-215 |

Volume 17 No 2

| | | |
|---------------|---|---------|
| Jolley, Andy | Relating faith to work: is the Church part of the solution, or part of the problem? | 87-98 |
| Lord, Andrew | A message that connects? | 101-108 |
| Simpson, Rick | Can a faithful Christianity embrace a pluralistic theology of religions? | 109-119 |
| Ineson, Emma | Transforming power: is there a "feminine" style of leadership? | 121-137 |

Volume 17 No 1

| | | |
|-----------------------|--|-------|
| Marshall, Christopher | Paul and Christian social responsibility | 7-18 |
| Heywood, David | A new paradigm for theological education? | 19-27 |
| Darch, John | Love and death in the mission compound: the hardships of life in the tropics for Victorian missionaries and their families | 29-39 |
| Yates, Timothy | Henry Venn | 41-43 |
| Jenson, Philip P. | [Review article of W. Brueggemann, <i>Theology of the Old Testament</i>] | 45-52 |

[Top](#)

Anvil 16 (1999)

Volume 16 No 4

| | | |
|-------------------|---|---------|
| Moltmann, Jurgen, | Jesus Christ, the Holy Spirit and the future world | 247-253 |
| Bauckham, Richard | Approaching the Millennium | 255-267 |
| Patterson, Sue | Eschatological apologetics | 269-280 |
| Walton, Steve | Exit the Second Coming? [Review article of N.T. Wright, <i>Jesus and the victory of God</i>] | 281-291 |

Volume 16 No 3

| | | |
|-----------------|--|---------|
| Goldingay, John | Eli: the man for whom it was too late | 165-172 |
| Weston, Paul | Truth, subjectivism and the art of apologetics | 173-185 |
| Moore, Andrew | Rebuilding the boat: the Church and the Sea of Faith | 187-200 |
| Bailie, Alison | What makes counselling "Christian" | 201-212 |

Volume 16 No 2

| | | |
|------------|---|-------|
| Dyer, Anne | Reviewing the reception - five years of women priests | 85-93 |
|------------|---|-------|

| | | |
|----------------------|---|---------|
| Turnbull, Richard | Evangelicalism: the state of scholarship and the question of identity | 95-106 |
| Hollingshurst, Chris | The Transfiguration and the Church's worship | 107-113 |
| Nazir-Ali, Michael | Martyn and martyrs: questions for mission | 115-123 |
| Longenecker, Bruce | Lifelines: perspectives on Paul and the law | 125-130 |

Volume 16 No 1

| | | |
|------------------|---|-------|
| Kings, Graham | The redress of mission | 7-11 |
| | "A Jubilee call": a letter to the World Council of Churches by evangelical participants at Harare | 13-18 |
| Walker, Geoffrey | Mission Canada: reflections on a paradox | 19-29 |
| Luedke, Marc | Images of humanity in the Old Testament and the contemporary cinema | 31-40 |
| Bonnington, Mark | The obedient son: Jesus in Gethsemane | 41-48 |
| Avery, Brice | Lifelines: psychological theory | 49-54 |

[Top](#)

Anvil 15 (1998)

Volume 15 No 4

| | | |
|------------------------|--|---------|
| Croft, Stephen | Lessons in love: youth work on the road to Emmaus | 247-254 |
| Francis, Leslie, David | Lankshear and Susan Jones | |
| | Evangelical identity among young people: a comparative study in empirical theology | 255-269 |
| West, Liz | Young people in cells - the challenge to the Church | 271-278 |
| Ward, Peter | Alpha - the McDonaldization of religion? | 279-286 |
| Mayo, Bob | Training youth workers at theological college: the principles behind the new course at Ridley Hall | 287-293 |
| Tilley, Steve | Lifelines: youth ministry | 295-297 |
| Heslam, Peter S. | Faith and reason: Kuyper, Warfield and the shaping of the evangelical mind | 299-313 |

Volume 15 No 3

| | | |
|---------------------|---|---------|
| Lyons, John | The fourth wave and the approaching millennium: some problems with charismatic hermeneutics | 169-180 |
| Stibbe, Mark | This is that: some thoughts concerning charismatic hermeneutics | 181-193 |
| Bartlett, Alan | What has Richard Hooker to say to modern evangelical Anglicanism? | 195-206 |
| Bradshaw, Tim | Clarifications on Eucharist and ministry: an appraisal | 207-214 |
| Gilbertson, Michael | Lifelines: the Book of Revelation | 215-220 |

[Top](#)

